



# NAM's 22<sup>nd</sup>. Annual Conference

**NEIGHBORHOODS SURVIVING ECONOMIC CRISIS:**  
*Do not let your neighborhoods become collateral damage.*

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## AGENDA:

**FRIDAY, SEPTEMBER 26, 2008**

- |                     |   |
|---------------------|---|
| 8:30 am - 3:30 pm   | <b>Conference Registration</b>  |
| 8:30 am - 9:30 am   | <b>Continental Breakfast</b>  |
| 9:00 am – 9:30 am   | <b>Welcome</b><br><b>City of Flint Mayor Donald Williamson &amp; Flint Police Chief David Dicks</b><br><i>Meet the NAM Board of Directors</i>   |
| 9:30 am - 10:30 am  | <b>Plenary Session</b><br><i>How to Handle Political Conflicts - Dave Hollister</i>   |
| 10:30 am - 10:45 am | <b>Break</b>  |
| 10:45 am - 11:45 am | <b>Keynote Address</b><br><i>Building Power During Tough -Times - Dayne Walling</i>   |
| 11:45 am - 12:00 pm | <b>Break</b>  |
| 12:00 pm - 1:00 pm  | <b>LUNCH</b><br><i>Board Announcements &amp; Updates</i><br><i>Mini Grant Reports</i>   |
| 1:00 pm - 1:15 pm   | <b>Break</b>  |
| 1:15 pm - 2:15 pm   | <b>Plenary Session - Daryn G. Rollins P.E.M.</b><br><i>"Violence in our Communities"</i>  |
| 2:15 pm - 2:30 pm   | <b>Break</b>  |
| 2:30 - 3:30 pm      | <b>Breakout Sessions</b><br><b>A. Elder Abuse &amp; Exploitation Prevention - Diane Nimms</b><br><b>B. Prison Re-entry Program - Marlene Collick &amp; Carl Williams</b><br><b>C. Current On-Line Trends - Josh Lator - MSP</b><br><b>D. Whats at risk from "metal strippers" - D/Sgt. Tim Coolidge, MDOC</b> |

3:45 pm - 5:30 pm	<b>EXPLORE FLINT</b> - (priority to out-of-town-attendees) <i>(wear sensible shoes)</i>
4:00 pm - 5:00 pm	<b>Alternatives to Expedition</b> E. <i>Consumer Protection</i> - <b>GCSD: Tom Lavigne &amp; Bill Johns</b> E. <i>Flint Ombudsman's Office</i> - <b>Wayne Goza</b>
6:00 pm – 6:30 pm	<b>Annual Board Meeting and Elections</b>
6:30 pm - 8:00 pm	<b>DINNER</b> <b>Address from Interim Chancellor Jack Kay - U of M - Flint</b>
8:00 pm	<b>Interim Chancellor's Reception</b> <i>(open to the public)</i>
Post Reception	<b>Afterglow &amp; Entertainment</b> <i>(NAM attendees only)</i>

## **SATURDAY, SEPTEMBER 27, 2008**

8:30 am - 10:00 am	<b>Registration</b>
8:30 am - 9:30 am	<b>Continental Breakfast</b>
9:30 am - 10:30 am	<b>Plenary Session</b> <b>Frank Washington MSP &amp; Robert J. Mulvaney - MDOC</b> <i>"Update on Meth. Labs &amp; Gangs."</i>
10:30 am - 10:45 am	<b>Break</b>
10:45 am - 11:45 am	<b>Breakout Sessions:</b> G. <i>Youth Empowerment Solutions (YES)</i> - <b>Lee Bell &amp; Nayyirah Shariff</b> H. <i>Community Gardens &amp; Healthy Eating</i> - <b>John Summers &amp; Arlene Sparks</b> I. <i>Foreclosures</i> - <b>Mission of Peace</b> J. <i>Faith-based Organizing</i> - <b>Tenicka Boyd</b>
11:45 am - 12:00 pm	<b>Break</b>
12:00 am - 2:30 pm	<b>LUNCH</b> <i>Report on NAM Annual Business Meeting &amp; Elections</i> <i>Presentation of 2008 Community Builder Awards</i> <i>Best Practices</i>
2:30 pm	<b>ADJOURN CONFERENCE</b>

## **Ideas for After the Conference:**

1. HIV - *Genesee County Health Coalition*
2. *Apple Wood - C.S. Mott & Ruth Mott property "Fall Harvest Garden Walk"*
3. *Sloan Museum*
4. Flint Institute of Art

## **Scholarships Available:**

A limited number of scholarships are available for statewide conferees. To get a copy of the application and/or more information contact Dr. Maxie Jackson [namich@msu.edu](mailto:namich@msu.edu) or call 517-482-5761.

For Genesee County attendees, partial or full scholarships may be available by contacting:

David Price.....810-449-1837

Vicky Hurley...810-820-3134 [vhurley16021@comcast.net](mailto:vhurley16021@comcast.net)

Lee Bell.....810-210-8357 [belll@umich.edu](mailto:belll@umich.edu)

## **Registration Information:**

**PRE-CONFERENCE** registration through **September 14, 2008** is **\$79.00**. Registrations after **September 14, 2008** and at the door will be **\$89.00** The registration fee covers continental breakfast both days, lunch both days, dinner Friday evening and a conference Best Practices Workbook.

## **Lodging:**

Lodging is available at the Holiday Inn Express (1150 R.T. Longway Blvd. Flint, MI) You must make your own hotel reservations by **September 15, 2008** to get the conference rate of: \$79.00 + tax for a King Size; \$89.00 + tax for two Queen Size; \$109 + tax for Jacuzzi (tax is 11%). Please call 810-238-7744 and ask for the NAM rate.

*If you have questions contact Maxie Jackson:*

P.O. Box 4193

[namich@msu.edu](mailto:namich@msu.edu) or call 517-482-5761

East Lansing, Michigan 48826

**CLICK HERE** for Driving Directions to the 2008 NAM Conference,  
**AND the Holiday Inn Express**

# NEIGHBORHOOD ASSOCIATIONS OF MICHIGAN

## 22<sup>nd</sup>. Annual Conference

September 26 and 27, 2008

Held at the University of Michigan - Flint Campus

UCEN Bldg. - Flint, Michigan

**“Neighborhoods Surviving Economic Crisis: *Do not let your neighborhood become collateral damage.***

### Join NAM Today

Stay informed about neighborhood issues across the State of Michigan by joining NAM today. Membership in NAM will provide you with timely news about the neighborhood movement, keep you informed about education and training opportunities, and who's who in Michigan neighborhoods. Just fill out the form, enclose your check and mail it to the address below.

***Yes! I want to help NAM build Michigan's neighborhoods!***

Please Print or type: Mr. Ms. Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please check one: \_\_\_\_\_ New Member \_\_\_\_\_ Renewal

Please check membership type: \_\_\_\_\_ \$25 Regular \_\_\_\_\_ \$50 Organization at Large

Make check or money order payable to:

**Neighborhood Associations of Michigan, P.O. Box 4193, East Lansing, Michigan 48826**

### Conference Registration Form



**Please print or type:** If you have registered by phone, it is not necessary

to return this form:

Mr./Ms. \_\_\_\_\_

Name and Title

Mr./Ms. \_\_\_\_\_

Name and Title

Mr./Ms. \_\_\_\_\_

Name and Title

Mr./Ms. \_\_\_\_\_

Name and Title

Mr./Ms. \_\_\_\_\_

Name and Title

Special Dietary Needs:

Food Restrictions

*Please list additional registrations on a separate sheet of paper*

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Payment Information: \$79 Through September 14, 2008  
\$89 After September 14, 2008**

Check enclosed payable to: Neighborhood Associations of Michigan  
P.O. Box 4193  
East Lansing, Michigan 48826

Check# \_\_\_\_\_ Check Amount \_\_\_\_\_